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Bib Data Sheet

CONFIRMATION NO. 8454

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|--|---|------------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/518,412   | <b>FILING OR 371(c) DATE</b><br>07/11/2005<br><b>RULE</b>   | <b>CLASS</b><br>426                | <b>GROUP ART UNIT</b><br>1761   | <b>ATTORNEY DOCKET NO.</b><br>26463U                           |
| <b>APPLICANTS</b><br>Hermann-Josef Schief, Rheinbach, GERMANY;<br>Jurgen Michael Schiffman, Hennef-Rott, GERMANY;  |   |                                    |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/05985 06/06/2003  |   |                                    |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 27 580.7 06/20/2002  |   |                                    |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b>   | <b>TOTAL CLAIMS</b><br>9<br><br><b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>20529  |   |                                    |   |  |
| <b>TITLE</b><br>Multilayer planar or tubular food casing or film   |   |                                    |   |  |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |